

MAHARASHTRA UNIVERSITY OF HEALTH SCIENCES, NASHIK

INFRASTRUCTURE DETAILS

This Annexure to be verify at time of inspection by assessors

ALL SUPPORTING DOCUMENT POINT WISE IN CLEAR VISBLE MUST BE UPLOAD ON WEB SITE

Sr. No.	Particulars to be verified	Details on College Website	Adequate/ Inadequate
	College		
1	<p style="text-align: center;">(All document must be available on web site)</p> <p>Land details: Total land, owner, unitary or not, NA of all land, 7/12 extracts of all land (Applicable only to Private Colleges). (Verify land documents & Government permissions documents are uploaded on College Website. No Land/ Construction documents shall be submitted to the University. Only deficit information to be pointed out to the University).</p>	Yes	
2	<p>Total constructed area of college building Attached Completion Certificate with Map</p> <p>(I) Administrative Section: Total Area 527.73.sq.ft (which includes) Principal Room, P.A. Room, Reception cum Visitors lounge, Meeting hall, Account section, Record and Central store etc.</p> <p>(II) Lecture Halls: a) Total No. of Lecture Halls 06 b) IT enabled, Audio / Video teaching Aids 600 c) Total area for lecture Halls 1086 X 6</p> <p>(III) Seminar or Conference or Examination Hall for nursing: a) Total Area . 2000.Sq.ft. b) Total Seating Capacity 100 . c) Audio / Video System and Other Facilities Available</p> <p>(IV) Library:- (Evidences to be attached) a) Total Area : 1100 sq.ft. Total No. of Books . 3166 Distribution of books 6980 Capacity of Reading Hall :-for Students for Teachers 2 No. of Scientific Journals 10.No. of News Papers/Research Journals 04 Photo Copier Machine Drinking water & Washrooms . .</p> <p>b) Digital Library : No. of Computers 05 Internet Facility Yes . . Speed:- 100 mbps</p> <p>(V) Teaching Departments: There shall be Five Teaching Departments as per MSR No. of departments Departmental Area, No. of Books/ Charts / Models / Specimens (dry and wet) / Museum in each department information to be uploaded on college website.</p> <p>(VI) Laboratories: - Laboratories : As per MSR (..... Sq.ft.) Nursing Foundation and Medical Surgical Nursing Lab (1500 Sq.ft.), CHN (900 Sq.ft.), Nutrition (900Sq.ft.), OBG and Paediatric (900Sq.ft.), Pre-Clinical Science (900Sq.ft.), Advanced Nursing Skill Lab (900Sq.ft.), Computer Lab (1500Sq.ft.), with 1:5 computer as per Intake capacity, AV Aids, well Equipped Lab must have Mannequins, Articles & Beds as per MSR & INC Norms</p>	Yes	
		Yes	
		Yes	
		Yes	

<p>(VII) Auditorium:- (As per MSR) Auditorium should be spacious enough to accommodate at least double the sanctioned/actual strength of students, so that it can be utilized for hosting functions of the college, educational conferences/ workshops, examinations etc. It should have proper stage with green room facilities. It should be well – ventilated and have proper lighting system. There should be arrangements for the use of all kinds of basic and advanced audio-visual aids.</p> <p style="text-align: center;">OR</p> <p>Multipurpose Hall:- College of Nursing should have own multipurpose hall</p>	Yes	
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<p>(VIII) Canteen and Kitchen Facility:- attached certificate [Note: Verify Canteen Facility & Hygiene is monitored as per MUHS Circular No.18/2019 dated 19/03/2019.]</p>	No	
<p>(IX) Common Rooms: Is separate common rooms for boys and girls available (Specify seating capacity)</p>	No	
<p>3 University Examination Infrastructure: Strong Room for examination a) (Area- 300 sq.ft, b) Shelf, c) Steel cupboard – 1, d) CCTV, Photocopier Machine, Examination hall with benches, Parking Facility for vehicle, Guest house facility</p>	Yes	
<p>4 Other facilities: Hospital Waste Management, Medical Education Unit, Intercom Network, Playground, P.T Teacher or Instructor Cafeteria, Facility for indoor games, Gymnasium / Gymkhana Facility</p>	NA	
<p>5 Hostel facility: Boys (UG & PG), Girls (UG & PG), Interns, Residents, Warden/ Rector, Hygiene, Vending Machine etc.</p>	Yes	
Hospital attach Relevant Document on web site		
<p>6 Hospital Details</p> <p>Name of the Hospital : MEDICOVER MULTI SPECILITY HOSPITAL</p> <p>Address: Near Chistiya Police Chowki, N-6 Cidco</p> <p>Telephone No. : 7032969191</p> <p>Bed Strength : 205</p> <p>Distance of Hospital from the College to which it is attached (in kms) 4 km</p> <p>Number of beds registered as per BNH Act (attach certificate on web site)</p>	<p>Details on College Website</p> <p>Yes</p> <p>-</p> <p>Yes</p>	<p>Adequate/ Inadequate</p>
<p>7 Total constructed area of Hospital Building as per MSR attach completion certificate and blue print (200000 Sq.mtr. / Sq.ft.) Whether the Hospital is Owned by the College</p>	<p>Yes</p> <p>No</p>	
<p>II. Hospital Administration Block as per MSR (Superintendent room, Deputy Superintendent room, Medical officers' room, Matron room, Assistant Matron room, Reception and Registration, etc.)</p>	Yes	
<p>III. Out–Patient Departments (OPD) as per MSR Total Area of OPD Complex ---.Sq.ft. No. of OPD's 07 Facilities shall be as per MSR & all details shall be on college website.</p>	Yes	
<p>IV. In Patient Departments (IPD) as per MSR Total Area of IPD Complex ----- Sq.ft. No. of IPD Departments 07 Bed Distribution..... Facilities shall be as per MSR & all details shall be on College website.</p>	Yes	
<p>V. Operation Theatres Block as per MSR Total Area of OT Block ----- sq.ft. No. Of OTs available 07 Facilities shall be as per MSR & all details shall be on college website.</p>	Yes	
<p>VI. Casualty Facilities State Government Permission Letter attach copy on web site</p>	Yes	

VII. Central Clinical Laboratory details (all Relevant information on hospital letter head to be uploaded on web site) Well-equipped with separate sections for Pathology, Biochemistry and Microbiology. Attached toilet shall be there for collection of urine samples. Other diagnostic tools for ECG or TMT etc. shall be Provided.	Yes	
VIII. Radiology or Sonography Section:- :- (all Relevant information on hospital letter head to be uploaded on web site) Radiologist chamber, X-ray room, Dark room, film drying room, store room, patients waiting and dressing room, reception or registration or report room.	Yes	
IX. Labor Room :- Average Deliveries conducted annually/Monthly/ Daily as per Birth record maintained by hospital :- (information to be available on web site)	Yes	

BASIC DETAILS ABOUT INFRASTRUCTURE CHECK LIST

PARTICULAR TO BE VERIFY BY ASSESSOR	YES / NO	Remark
Certified Copy of Location Of College Building Address by Government authority (Search Report) to be uploaded at website	Yes	
Certified Copy of Location Of Hostel Building Addressed by Government authority (Search Report) to be uploaded on website	No	
Is Separate College Building Not Available {Attach resolution of Trust /owner for Area Allocation } to be uploaded on website	No	
Is Separate Hostel Building Available { Attach resolution of Trust /owner for Area Allocation} to be uploaded at website	Yes	
Authorized Building Plan approved by Competent Authority to be uploaded at website	Yes	
Availability of Building Completion (College / Hostel) Certificate by Competent Authority to be uploaded at website	Yes	
Lease or Rent Agreement of College if Required to be uploaded at website	Yes	
Provision Of Fire Safety Measure as per standard norms of Government	Yes	
Fire Safety Certificate for College , Hostel And Hospital to be uploaded at website	No	
General Student Safety Measures done in Building as per norms	Yes	
Provision for facility Physically Challenged Students	Yes	
OTHER INFRASTRUCTURAL PROVISIONS	YES/NO	REMARK
Playground (Playground should be spacious for outdoor sports like volleyball, football, badminton and for athletics)	Yes	
Provision for Physical Teacher for Student in College And Hostel	No	
Garage (Garage should accommodate a 50 seated vehicle)	yes	
Gymnasium Facility to be uploaded on website	No	

Any Other Remarks (Please Specify) :-

Here by I declare all relevant document uploaded are clear and visible on web site are true as per my best knowledge:-

Date:-

Chairman of LIC

Member Of LIC


 Dean/ Principal Stamp & Signature
Principal
Svatantra Senani Uttamraji
Patil Nursing College
 Chh. Smt. ...

भारतीय गैर न्यायिक

एक सौ रुपये

Rs. 100

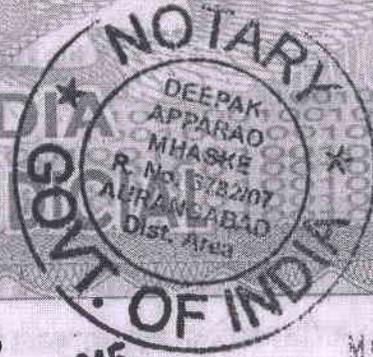
रु. 100

ONE
HUNDRED RUPEES



सत्यायव अथवा

भारत INDIA
INDIA NON JUDICIAL



महाराष्ट्र MAHARASHTRA
20 MAR 2015
मुद्रांक प्रमाण लिपिक
च.को.अ. औरंगाबाद

2014

31 MAR 2015

MG 354196

V.A. Bhatnagar

अ.क्र 4099 दिनांक 31 MAR 2015 किंमत 100
हस्त 2-वामी जगदीश ठवडे
कोणासाठी एस. एस. सु. पी. नर्सिंग 2015
भाडेकरारनामा

विनीद ए. वत्तीसे
मुद्रांक विक्रेता
अवणी, औरंगाबाद.
परवाना क्र. ABD 078

लिहून देणार :- श्री. रंगनाथ बाबुरावजी काळे,
(अध्यक्ष अजिंठा शिक्षण संस्था, औरंगाबाद)
वय:- 55 वर्ष,
रा. प्लॉट नं. 2 विकास नगर उस्मानपुरा, औरंगाबाद.

लिहून देणार :- सौ. ज्योती रंगनाथ काळे,
(अध्यक्ष के. रामचंद्र उडणगावकर महाराज बहुदेशिय शिक्षण प्रसारक मंडळ)
वय:- 50 वर्ष,
रा. प्लॉट नं. 2 विकास नगर उस्मानपुरा, औरंगाबाद.

कारणे आज दिनांक 31/03/2015 रोजी भाडेकरारनामा लिहून देतो कि, लिहून देणार
यांना अजिंठा शिक्षण संस्था औरंगाबाद, सांची शिवाजीनगर सिडको औरंगाबाद येथील शैक्षणिक
इमारतीतील पहिला मजला व दुसरा मजला असे एकूण 21105 स्क्वे. फुट. वाड्याकाम असलेली

(पान 2 वर)

Principal

फक्त प्रतिज्ञापत्रासाठी Annexure-I (अनुक्तेद-4)

प्रतिज्ञापत्र कोणाकडे सादर करावयाचे-	
प्रतिज्ञापत्रासाठीचे कारण-	
मुद्रांक विकत घेण्याचे मास-	२-वर्षी जगदिप रावडे
रहीवासी पत्ता-	वेजापूर
मुद्रांक विक्री दाव्याची नं.- बरी जनु क्रमांक	४०९९
मुद्रांक विकत घेण्याची सही-	दिनांक-
परवानाधारक मुद्रांक विक्रेत्याची सही-	परवाना क्र. ABO 078
मुद्रांक विक्रेत्याचे नाव- श्री. विनोद ए. दत्तसे	
तसेच मुद्रांक विक्रीचे ठिकाण/ पत्ता- छावणी, औरंगाबाद	

13 MAR 2015

his Documents Contains Page 1 to.. 2

इमारत नाममात्र भाडे रुपये ५०००/- आकरून कै. रामचंद्र उंडणगावकर महाराज बहुदेशिय शिक्षण प्रसारक मंडळ द्वारा संचलित स्वातंत्र सेनानी उत्तमरावजी पाटिल नर्सिंग महाविद्यालय शिवाजी नगर औरंगाबाद यांना ३० वर्ष करिता देण्यात येत आहे.

सदर इमारतीचे येणारे इलेक्टिकचे बिल ५०% दरमहा सदर महाविद्यालयाने भरावे. करीता भाडेकरारनामा करून देण्यात येत अ. हे.

दिनांक :- 31.3.15

ठिकाण :- औरंगाबाद

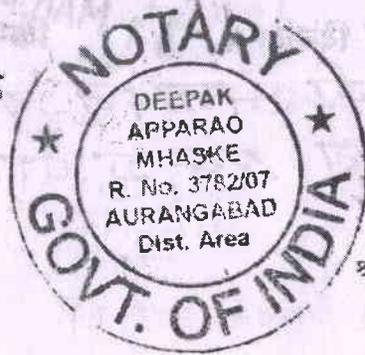
साक्षीदार:-

१] श्री जय विजय सोने.

Jay Vijay

२] श्री संदिप रामभाउ फुले.

Sandip



(लिहून घेणार)

[Signature]

श्री. रंगनाथ बाबुरावजी काळे,

(लिहून देणार)

Rale
श्री. ज्योती रंगनाथ काळे,

IDENTIFIED & DRAFTED

BY Mr. *B. K. Bhalerao*

(B.K. Bhalerao) Adv
31-3-2015

BEFORE ME

[Signature]
31/03/15

Adv. Deepak A. Mhaske

Notary Central Govt

Regd. No. 3782/07

Adv. Deepak A. Mhaske

Building No. 10, Tulshi Apartments,

3rd Floor, Gyanpura, Aurangabad (M.S.)

Regd. No. 3782/07 Notary Central Govt.

[Signature]

Principal

Swatantra Senani Uttamraoji Patil

City & Industrial Development Corporation of
Maharashtra Limited
NEW AURANGABAD

Inward No.: 11

Date: 25-10-20

CIDCO/ATPO/BP/200/5391

REGISTERED LETTER

Office of the Chief Administrator
CIDCO Ltd.
Udyog Bhavan,
New Aurangabad - 431 003
Date: / / 200

19-10-04

To,

Shri./Smt. The President Ajitha Shikshan Sanstha Albad
Cl/o NS-1, Sadara
CIDCO, New Aurangabad

Sub.: Approval to the Building Plans on Plot No NS-1 - School Jr. college
Sr. no. 127 (P) plot

Dear Sir / Madam / Sirs,

Please refer to your letter no dated 19-8-04

received in this office on Compiled on 18/08/04

Under section 45 of the Maharashtra Regional and Town Planning Act 1966 the building plans submitted by you under your above referred letter are approved herewith, subject to following condition in addition to the condition mentioned in the commencement certificate enclosed.

- 1) Plans are approved as shown in req.
- 2) Occupancy certificate will not be granted unless the compound wall/ fencing is constructed and the service charges applicable are cleared.
- 3) You should plant atleast 4 Trees Inside / outside your plot which should be grown up at the time of completion.

One / Two sets of approved building plans is / are enclosed herewith,

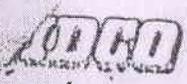
Yours faithfully,

Swatantra Senani
Principal
E-Section, Aurangabad-431 003

Additional T. - 19/10/04
R. SENIOR PLANNER (NT)
CIDCO New Aurangabad

Swatantra Senani
Principal

Swatantra Senani
Principal
E-Section, Aurangabad-431 003



No. 126

City & Industrial Development Corporation of Maharashtra Limited.
New Aurangabad Project

POSSESSION SLIP

I Shri/Smt. The President,
Ajitha Shikshan Sanstha Aurangabad

of Aurangabad have received the possession of plot No. School & TR College plot
Sector NS-1/Satara admeasuring 3000.00 Sq. mtrs. as shown in
the side plan annexed to the Agreement to lease dated.

Witness:

1) Asstt. Marketing Officer

2) R.P. Kulkarni
Asstt. Marketing Officer

K. Lakshmi
Administrator
CIDCO, New Aurangabad.

P. J. ...
Vice-Principal
Pandit Jawahar Education Society,
Aurangabad.
Possession handed over

R. ...
Head Surveyor 2-7-03
CIDCO, New Aurangabad

...
Principal
Swatantra Senani Ushamraoji Patil
Nursing College - Shivajinagar E-5
E-Sector, Aurangabad-431 009

...
Principal
Swatantra Senani Ushamraoji Patil
Nursing College - Shivajinagar E-5
E-Sector, Aurangabad-431 009

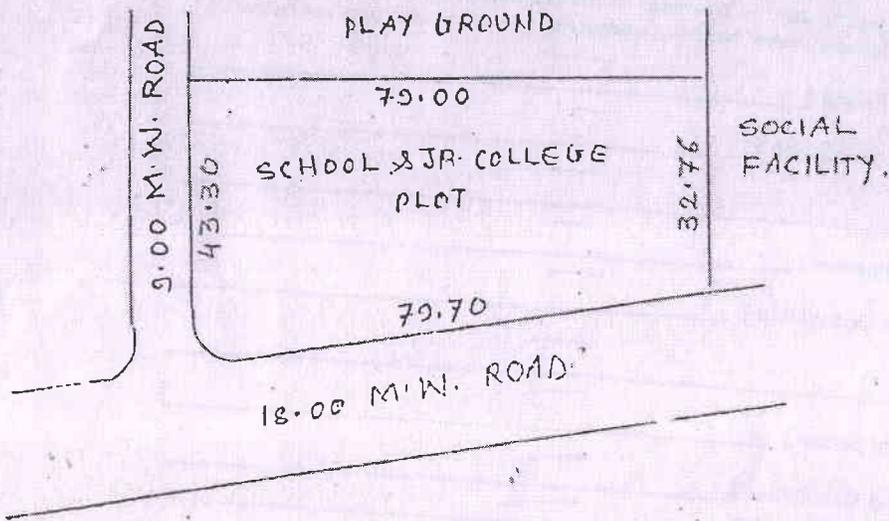
...
Principal
Swatantra Senani Ushamraoji Patil
Nursing College - Shivajinagar E-5
E-Sector, Aurangabad-431 009

**CITY AND INDUSTRIAL DEVELOPMENT CORPORATION
OF MAHARASHTRA LIMITED.**

**FIRST SCHEDULE OF AGREEMENT TO LEASE.
NEW AURANGABAD.**

(ru)
SURVEY NO. 127 (Pt) VILLAGE Satara TAHSIL & DISTRICT AURANGABAD. PLOT
NO. School SECTOR - NEIGHBOURHOOD Ns-1 AREA IN SQ. METERS. 3000.00
NAME OF LICENCEE The President
Ajitha shikshan sanstha Aurangabad.

SITE PLAN



1:1000
SCALE NORTH

PREPARED BY B. D. Rathod
NAME B. D. Rathod
DESIGNATION H.S.
LICENCEE Vice-Principal

CHECKED BY _____
NAME _____
DESIGNATION _____

FOR AND ON BEHALF OF CIDCO LTD.

WITNESSES
1) Shri. P.S. Chavan
2) Shri. R.P. Kene

K. W. B.
ADMINISTRATOR
CIDCO
New Aurangabad

S. S. Patil
Principal
Swatantra Senani Uttamraoji Patil
Nursing College, Satara, Maharashtra
E. Sector, Aurangabad-431 009

S. S. Patil
Principal
Swatantra Senani Uttamraoji Patil
Nursing College, Satara, Maharashtra

when the Licensee a registered Company

a Company registered under the Companies Act, 1956 (1 of 1956) and having its registered office at (address) _____

(hereinafter referred to as "Licensee" which expression shall where the context so admits, be deemed to include its successor or successors.)

(7) when the Licensee is a Co-operative Society/Trust

(7) (Name of Society)/Trust _____ a Co-operative society registered under the Co-operative Societies Act / Bombay Public Trust Act under the Certificate of Registration. No. _____

date _____ granted by the Registrar, Co-operative Socy., Charity Commission and having its principal place of business at _____

(hereinafter referred to as the "Licensee" which expression where the context so admits, be deemed to include its or successor) of the Other Part

(a) "The Government of Maharashtra has in exercise of its powers under clause (b) of subsection (1) of Section 40 of the Maharashtra Regional and Town Planning Act, 1966 (Maharashtra Act No XXXVII of 1966) (hereinafter referred to as "the said Act") appointed the Corporation as the Special Planning Authority for Notified Area called the Aurangabad/Nasik/Nanded, Notified Area, more particularly specified in the schedule of the Notification / Notifications promulgated in this behalf".

(b) The Corporation has, in exercise of its power under clause (a) of subsection (3) of section 40 read with section 26 of the said Act, acquired lands and is engaged in developing such lands in accordance with the provisions of the said Act.

(c) The Licensee has by the application dated 17/08/2002 requested the Corporation to grant a lease of piece or parcel of land so acquired by the Corporation and particularly described hereinafter.

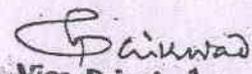
(d) The Corporation has consented to grant to the Licensee a lease of all that piece or parcel of land described in the schedule hereunder written and more particularly delineated on the plan annexed hereto and show thereon by a red colour boundary line, and containing by measurement 3000.00 sq. mtrs at rate of Rs. 575/- per sq. Mtr. of thereabout (hereinafter referred to as "the said land") for the purpose of constructing a building or buildings for commercial use having a bank office, hotel, shop etc. and has permitted the Licensee to occupy the said land from the date hereof on the terms and conditions hereinafter contained.

School & Jr. College

(e) The Licensee has before the execution of this Agreement paid on the 04/07/2003 to the Managing Director of the Corporation hereinafter referred to as the Managing Director, which expression shall include any other officer of the Corporation as may be notified by the Corporation from time to time by a general or special order, a sum of Rs 17,25,000/- (Rupees Seventeen lac twenty five thousand only) being the full premium agreed to be paid by the Licensee to the Corporation.


Administrator


Principal


Vice-Principal

Pandit Jawaharlal Nehru Mahavidyalaya
Signature of the Licensee
Aurangabad

CIDCO, New Aurangabad. Principal
Patil
Nursing College Shivaji Nagar Eas
Principal


Principal

Swatantra Sena - Uttamraoji Patil
Nursing College, Shivaji Nagar Eas

SHHAAM PATIL

g.d.arch., f.i.i.a., f.i.v.

CA/76/3289

ARCHITECT INTERIOR DESIGNER VALUER

"MALHAR" 25 Vikasnagar, Shreyanagar Road, Aurangabad

Ph. : -2338966. E- mail : patilshhyam2001@rediffmail.co

Date : 30.10.20

This is to certified that construction of proposed building block owned by "Ajinta Shikshan Samstha Shivaji nagar Aurangabad , has been completed in all respect. As per the space requirement for running various educational programs. Same building's 1st&2nd floor given rent to run college for Kai. Ramchandra Undangaonkar Maharaj Bhuuddeshiya Shikshana Prasarak Mandal's. "Swatantra Senani Uttamraoji Patil Nursing College. Shivaji Nagar East, E-sector, Morya Mangal Karalaya Road, Aurangabad 431009". The building is constructed G+2 , having build up area of each floor = 11937 sq .feet. Hence total constructed area is 35811sq.feet. As per drawings attached.



Principal
Swatantra Senani
Uttamraoji Patil Nursing
College, Aurangabad.



SHHAAM PATIL
ARCHITECT, INTERIOR & DESIGNER
& VALUER
"MALLHAR" 25, VIKASHAGAR,
AURANGABAD, 431005



महाराष्ट्र MAHARASHTRA / अल्पमूल्य कलम 2024 04AB 268267

दस्तावेज नोंदणी करणार आहेत का

नोंदणी होणार असल्यास उद्योग निदेशक कार्यालय

विलंबितपणे घडणारे शिवाजी नगर वीर नगर शिवजी

वाठदला रजिस्ट्रार

मुद्रांक दिवस घडवण्याचा ना

दुसऱ्या पक्षाकाराचा ना

हस्तो असल्यास त्याची नाव व पत्ता

मुद्रांक शुल्क रक्कम

अनु. क्रमांक 9043E

मुद्रांक दिवस घडवण्याची सही

MEMORANDUM OF UNDERSTANDING

उद्योग निदेशक कुलकर्णी

मुद्रांक विवेकता, भोकरदन

आ.नं.3503012

This memorandum of understanding is made on 1st august 2023 year

Ideal girls hostel Raigad plot no. 12 behind telephone office Devagiri hills Shivaji Nagar Aurnagabad is represented by its Proprietor herein named as party one

And

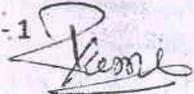
Swatantra Senani Uttamraoji Patil Nursing |College Aurangabad represented by its Principal herein named as party two.

The party hitherto agrees as follow,

1. Party one declares that Ideal girls hostel with all facilities for students.
2. The party one agree prospective students will be admitted in hostel.
3. Party two will provide the students for party on to admit the students.
4. Party one shall be collect fees for which it providing service to the students.
5. Party one agreed to take admission of nursing students of party two with promising to provide.

- Safety & security to students
 - Purified drinking water for the students
 - Cold & Hot water for the students
 - Recreation & Indoor game facilities to the students
 - Health related services
 - Bes, Matras, Fan Lockers etc.
 - Licensed security for 24*7
6. This agreement is to be effect at least 4 years from the time of its endorsement by both the parties.
 7. The both party retains the right to terminate the MOU done with 3 month prior intimation both party agrees for the same.
 8. The MOU will not give any right temporary or perpetual on any moveable/immovable/ intellectual assets/facilities or any other objects of party one to party two by virtue of this agreement.

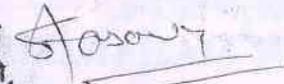
Witness :- 1



Witness:- 2



रायगड मुलींचे हॉस्टेल
 रायगड, पोस्ट ऑफिसच्या मागे,
 पावर हाऊस जवळ, देवनिरी
 शिवाजीनगर, छ.संभाजीनगर,
 मो.9673006548 / 9673006544 / 9403821494




Principal
 Swatantra Senani Uttamraoji Patil
 Nursing College, Shivaji Nagar Eas
 E-Sector, Aurangabad- 431 009



Principal
 Swatantra Senani Uttamraoji
 Patil Nursing College
 Chh.Sambhajinagar